



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

June 2, 2025

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from May 1, 2025 through May 31, 2025 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Kylee Palmer".

Kylee Palmer
Deputy Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate



GRANT Program

May 1, 2025 Approved Applicants for Obligated Funds

Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1 Waterfront Development Corporation	Waterfront Park Phase IV-B	Public Services	\$ 10,000,000.00	50%	\$ 9,523,810.00	47.2%	\$ 476,191.00	\$ 166,679.00	\$ 20,166,680.00
2 Kentucky Highlands Community Development Corporation	Advancing Skills and Community Economic Development (Project ASCEND)	501(c)(3)	\$ 2,000,000.00	20%	\$ 488,028.00	19.5%	\$ 11,979.00	\$ -	\$ 2,500,007.00
3 Volunteers of America Mid-States	Recovery Reintegration Program	501(c)(3)	\$ 500,000.00	26%	\$ 158,732.00	23.9%	\$ 4,444.00	\$ 1.00	\$ 663,177.00
4 Kentucky River Area Development District	Appalachian Grant Resource Network	501(c)(3)	\$ 9,228,457.00	20%	\$ 815,806.00	6.3%	\$ 20,697.00	\$ 2,786,438.00	\$ 12,851,398.00
5 Caldwell County Fiscal Court	US 62 Shared Use Path: West Main Street to Walalmart	County	\$ 4,240,000.00	20%	\$ 1,039,216.00	19.6%	\$ 20,784.00	\$ -	\$ 5,300,000.00
6 Owensboro Riverport Authority (Owensboro Riverport Properties, Inc.)	Riverport Infrastructure Enhancement Grant: Material Handler & Barge	Subdivision of City/County	\$ 3,137,250.00	20%	\$ 836,600.00	20.0%	\$ 41,830.00	\$ 167,320.00	\$ 4,183,000.00
7 St John Center Inc	Street Outreach	501(c)(3)	\$ 291,627.00	25%	\$ 72,907.00	8.8%	\$ 3,645.00	\$ 461,894.00	\$ 830,073.00
8 St John Center Inc	Sheehan Landing Project	501(c)(3)	\$ 787,003.00	25%	\$ 117,911.00	6.3%	\$ 5,896.00	\$ 971,629.00	\$ 1,882,439.00
9 University of Kentucky Research Foundation	Climate Resilience through Multidisciplinary Big Data Learning, Prediction & Building	501(c)(3)	\$ 20,000,000.00	20%	\$ 3,200,000.00	13.3%	\$ 160,000.00	\$ 640,000.00	\$ 24,000,000.00
			\$ 50,184,337		\$ 16,253,010		\$ 745,466	\$ 5,193,961	\$ 72,376,774

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
501(c)(3)	\$ 38,800,000	\$ 23,275,572	\$ 4,853,384	\$ 28,128,956	\$ 3,244,275	\$ -	\$ 10,671,044
City/County	\$ 155,200,000	\$ 88,531,277	\$ 11,399,626	\$ 99,930,903	\$ 2,895,729	\$ 1,968,569	\$ 57,237,666
Grant Ready KY	\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,162,816	\$ -	\$ -
Operating Exp	\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 139,288	\$ -	\$ -
Total	\$ 200,000,000	\$ 117,806,849	\$ 16,253,010	\$ 134,059,859	\$ 7,442,108	\$ 1,968,569	\$ 67,908,710

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: May 1, 2025
Applicant: Waterfront Development Corporation
Organization Type: Public Services

Federal Application Information:

Application Sponsor: National Park Service
Application Program: Outdoor Legacy Partnership Program
ALN: 15.916
Application Deadline: April 1, 2023
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$10,000,000
Expected Award Decision Date: April 1, 2024
% Required: 50%
\$ Required: \$10,000,000

Project Information

Project Title: Waterfront Park Phase IV-B
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 119792
Location (county): Jefferson
Estimated Begin Date: January 1, 2025
Estimated End Date: December 30, 2027
Project Description: The Waterfront Development Corporation is requesting GRANT Program funds to expand and develop a 22-acre park in historically underserved neighborhoods.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Site preparation
Infrastructure extension / improvements
TOTAL

Total Project Costs
\$2,000,000
\$2,060,375
\$16,106,305
\$20,166,680

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Waterfront Development Corporation
TOTAL

Amount	% of Total
\$9,523,810	47.2%
\$10,000,000	49.6%
\$476,191	2.4%
\$166,679	0.8%
\$20,166,680	100.0%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 84

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$9,523,810

% of Total Project Cost: 47.2%

Approval Date: May 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: May 1, 2025
Applicant: Kentucky Highlands Development Corporation
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARC POWER
ALN: 23.002
Application Deadline: June 30, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$2,000,000
Expected Award Decision Date: October 1, 2025
% Required: 20%
\$ Required: \$500,000

Project Information

Project Title: Project ASCEND
Location (city): London
Regional Project? Yes
Participating counties: Bell, Clay, Clinton, Cumberland, Estill, Harlan, Jackson, Knox, Laurel, Lee, Leslie, Letcher, Lincoln, Madison, McCreary, Owsley, Perry, Pulaski, Rockcastle, Russell, Wayne, and Whitley Counties
FI Number: 119767
Location (county): Laurel

Impact County? No

Estimated Begin Date: October 1, 2025

Estimated End Date: September 30, 2028

Project Description: The Kentucky Highlands Development Corporation is seeking GRANT Program funding to promote workforce development through employee success coaching, job training placement, skill enhancement, tuition reimbursement, technical assistance, and establish a revolving loan fund to assist small businesses to continue and grow operations. This project will increase economic mobility, improve employee resiliency, strengthen small businesses, and encourage job creation.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote agricultural activities and development
Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
Creates jobs, retains jobs, and develops workforce

Anticipated Project Costs

Administration costs & planning

TOTAL

Total Project Costs
\$2,500,007
\$2,500,007

Anticipated Project Funding

GRANT Program Funding Requested

Federal Grant

Local Match Required

TOTAL

Amount	% of Total
\$488,028	19.5%
\$2,000,000	80.0%
\$11,979	0.5%
\$2,500,007	100.0%

Local Match Required 2.45%

Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

87

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$488,028

% of Total Project Cost: 19.5%

Approval Date:

May 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: May 1, 2025
Applicant: Volunteers of America Mid-States
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: INSPIRE
ALN: 23.002
Application Deadline: May 1, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$500,000
Expected Award Decision Date: September 1, 2025
% Required: 26%
\$ Required: \$159,162

Project Information

Project Title: Recovery Reintegration Program
Location (city): Somerset
Regional Project? Yes
Impact County? Yes
Estimated Begin Date: May 1, 2025

FI Number: 119788
Location (county): Pulaski
Participating counties: Lincoln, Pulaski, Rockcastle, Russell, Wayne
Estimated End Date: September 30, 2027

Project Description: Volunteers of America Mid-States is requesting GRANT Program funds for its Recovery Reintegration Program (RRP). RRP provides individuals aged 18 or over in recovery from substance use disorder with gainful employment, marketable employment skills, and access to wraparound supportive services. Through RRP, individuals receive workforce case management, career planning, job/training placement, and referrals or access to wraparound supports.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Provide facilities and activities for local residents that enhance quality of life
Other: Workforce development for unemployed or underemployed individuals, including providing training/educational opportunities, participant supportive services to help them retain employment, and pre-employment skills.

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$663,177
\$663,177

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$158,732	23.9%
\$500,000	75.4%
\$4,444	0.7%
\$1	0.0%
\$663,177	100.0%

Local Match Required 2.8%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 84

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$158,732
% of Total Project Cost: 23.9%

Approval Date: May 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: May 1, 2025
Applicant: Kentucky River Area Development District, Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARISE
ALN: 23.001
Application Deadline: December 31, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$9,228,457
Expected Award Decision Date: June 1, 2025
% Required: 20%
\$ Required: \$1,845,691

Project Information

Project Title: Appalachian Grant Resource Network
Location (city): Hazard
Regional Project? Yes
Participating counties: Adair, Bell, Boyd, Breathitt, Carter, Clay, Clinton, Edmonson, Elliott, Estill, Fleming, Floyd, Garrard, Green, Greenup, Harlan, Hart, Jackson, Johnson, Knott, Knox, Laurel, Lawrence, Lee, Leslie, Letcher, Lewis, Lincoln, Madison, Magoffin, Martin, McCreary, Menifee, Metcalfe, Monroe, Montgomery, Morgan, Nicholas, Owsley, Perry, Powell, Pulaski, Robertson, Rockcastle, Rowan, Russell, Wayne, and Wolfe
FI Number: 119765
Location (county): Perry

Impact County? Yes

Estimated Begin Date: July 1, 2025

Estimated End Date: December 31, 2026

Project Description: Kentucky River Area Development District is seeking to revitalize coal-impacted, underserved, and rural communities in Appalachia by building capacity for grant writing and securing funding for development projects. This 54 county regional project will provide technical assistance, training, and other grant related support to attract additional investments from federal, state, and private funders, driving sustained economic growth and opportunities throughout the region.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote agricultural activities and development
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$12,851,398
\$12,851,398

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
KRADD Local Match Required
Other Local Funds
TOTAL

Amount	% of Total
\$815,806	6.3%
\$9,228,457	71.8%
\$20,697	0.2%
\$2,786,438	21.7%
\$12,851,398	100.0%

Local Match Required 2.54%
Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

97

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$815,806

% of Total Project Cost: 6.3%

Approval Date: May 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: May 1, 2025
Applicant: Caldwell County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Federal Highway Administration
Application Program: Transportation Alternatives Program
ALN: 20.205
Application Deadline: May 1, 2025
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$4,240,000
Expected Award Decision Date: September 30, 2025
% Required: 20%
\$ Required: \$1,060,000

Project Information

Project Title: US 62 Shared Use Path: W. Main St. to Walmart
Location (city): Princeton
Regional Project? No
Impact County? No
Estimated Begin Date: March 1, 2026
Project Description: The project will create approximately 2.3-mile-long east-west multimodal connection on the northwest side of the city. This project will extend pedestrian and bicycle access from the residential portion of Princeton out to various businesses, medical facilities, and job centers along US 62.

FI Number: 119773
Location (county): Caldwell
Participating counties: Caldwell
Estimated End Date: December 31, 2027

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Create or expand recreational facilities
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Land acquisition
Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$800,000
	\$500,000
	\$4,000,000
	\$5,300,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
TOTAL

Amount	% of Total
\$1,039,216	19.6%
\$4,240,000	80.0%
\$20,784	0.4%
\$5,300,000	100.0%

Local Match Required 2%
Local Match Required is reported as:

Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 68

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$1,039,216

% of Total Project Cost: 19.6%

Approval Date: May 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: May 1, 2025
Applicant: Owensboro Riverport Authority
Organization Type: Subdivision of City/County

Federal Application Information:

Application Sponsor: Department of Transportation - Maritime Administration
Application Program: Port Infrastructure Development Program
ALN: 20.823
Application Deadline: April 30, 2025
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$3,137,250
Expected Award Decision Date: December 31, 2025
% Required: 20%
\$ Required: \$836,600

Project Information

Project Title: Material Handler & Barge Acquisition Project
Location (city): Owensboro
Regional Project? No
Impact County? No
Participating counties: Daviess
Estimated Begin Date: March 1, 2026
Estimated End Date: March 31, 2027
Project Description: The Owensboro Riverport Authority (ORA) aims to strengthen its operational efficiency, safety, and long-term reliability through the replacement of two critical assets: a spud barge and a material handler that have reached the end of their economical and reliable service lives. By replacing these essential pieces of equipment, this project will enhance safety, improve reliability, improve customer service responsiveness, and so forth.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Promote agricultural activities and development

Anticipated Project Costs

Equipment

TOTAL

Total Project Costs
\$4,183,000
\$4,183,000

Anticipated Project Funding

GRANT Program Funding Requested

Federal Grant

Local Match Required

Equity

TOTAL

Amount	% of Total
\$836,600	20.0%
\$3,137,250	75.0%
\$41,830	1.0%
\$167,320	4.0%
\$4,183,000	100.0%

Local Match Required 5%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$836,600

% of Total Project Cost:

20.0%

Approval Date:

May 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: May 1, 2025
Applicant: St John Center Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: The United States Department of Housing and Urban Development
Application Program: Continuum of Care Program
ALN: 14.267
Application Deadline: October 1, 2024
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$291,627
Expected Award Decision Date: January 17, 2025
% Required: 25%*
\$ Required: \$72,907

* Federal Grant requires 25% match of federal grant excluding funds going toward rental assistance

Project Information

Project Title: Street Outreach
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 119769
Location (county): Jefferson
Estimated Begin Date: July 1, 2025
Estimated End Date: June 20, 2026

Project Description: St John Center Inc. is requesting funds for the Street Outreach project. This project will continue St John Center's outreach that plays a critical role in Metro Louisville by engaging directly with individuals who are chronically homeless and living in places not meant for habitation. The project will help those experiencing unsheltered homelessness acquire vital identification documents, healthcare benefits, recovery resources, and the means to begin the process of securing permanent housing.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or
Promote or develop an artistic or philanthropic purpose
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life
Provide essential and emergency services to unhoused individuals

Anticipated Project Costs

Administration costs & planning
Other: Program Expenditure
TOTAL

Total Project Costs
\$259,887
\$570,186
\$830,073

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Other: Private Donations
TOTAL

Amount	% of Total
\$72,907	8.8%
\$291,627	35.1%
\$3,645	0.4%
\$461,894	55.6%
\$830,073	100.0%

Local Match Required Yes
Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 78

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$72,907
% of Total Project Cost: 8.8%

Approval Date: May 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: May 1, 2025
Applicant: St. John Center Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: The United States Department of Housing and Urban Development
Application Program: Continuum of Care Program
ALN: 14.267
Application Deadline: October 1, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$787,003
Expected Award Decision Date: January 17, 2025
% Required: 25%*
\$ Required: \$196,751

* Federal Grant requires 25% match of federal grant excluding funds going toward rental assistance

Project Information

Project Title: Sheehan Landing Project
Location (city): Louisville
Regional Project? No
Impact County? No
Participating counties: Jefferson
FI Number: 119776
Location (county): Jefferson
Estimated Begin Date: July 1, 2025
Estimated End Date: June 20, 2026

Project Description: St John Center, Inc. is requesting funds for the Sheehan Landing project. This project will continue St John Center's outreach that plays a critical role in Metro Louisville by engaging directly with individuals who are chronically homeless and living in places not meant for habitation. The project will help those experiencing unsheltered homelessness acquire vital identification documents, healthcare benefits, recovery resources, and the means to begin the process of securing permanent housing.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Promote or develop an artistic or philanthropic purpose
Improve traditional infrastructure
Preserve or enhance buildings that are of local historic or economic interest
Provide facilities and activities for local residents that enhance quality of life
Provide essential and emergency services to unhoused individuals

Anticipated Project Costs

Administration costs & planning
Other: Program Expenditures
TOTAL

Total Project Costs
\$631,155
\$1,251,284
\$1,882,439

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Other: Private Donations
TOTAL

Amount	% of Total
\$117,911	6.3%
\$787,003	41.8%
\$5,896	0.3%
\$971,629	51.6%
\$1,882,439	100.0%

Local Match Required 5%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 81

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$117,911
% of Total Project Cost: 6.3%

Approval Date: May 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM PROJECT REPORT**

Application Date: May 1, 2025
Applicant: University of Kentucky Research Foundation
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: National Science Foundation
Application Program: NSF 23-582 EPSCoR Research Infrastructure Improvement Program Track-1
ALN: 47.083
Federal Funds Being Requested: \$20,000,000
Application Deadline: August 23, 2023
Expected Award Decision Date: May 9, 2024
Match Funding Required by Federal Program: Yes
% Required: 20%
\$ Required: \$4,000,000

Project Information

Project Title: CLIMBS
Location (city): Lexington
Regional Project? No
Participating counties: Fayette
Impact County? No
FI Number: 119791
Location (county): Fayette
Estimated Begin Date: July 1, 2024
Estimated End Date: June 30, 2029
Project Description: The University of Kentucky Research Foundation is requesting GRANT Program funds to increase Kentucky's resilience to climate related hazards through improved understanding and prediction of these events.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Improve traditional infrastructure
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
Equipment
TOTAL

Total Project Costs
\$21,676,665
\$2,323,335
\$24,000,000

Anticipated Project Funding

GRANT Program Funding Requested
Federal Grant
Local Match Required
Equity
TOTAL

Amount	% of Total
\$3,200,000	13.3%
\$20,000,000	83.3%
\$160,000	0.7%
\$640,000	2.7%
\$24,000,000	100.0%

Local Match Required 5%
Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 77

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$3,200,000
% of Total Project Cost: 13.3%

Approval Date: May 21, 2025

GRANT Program

May 1, 2025 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Denial Letter	Incomplete Application	Ineligible Project	Funds Requested > Required Federal Match
1 Bath County Fiscal Court	Bath County Ambulance Building Project	County	\$ 730,588.00	Denial ltr - 5/15/2025		x	X - award date outside of 12-month window.
2 Jackson County Fiscal Court	Jackson County Water Association Raw Waterline and Intake Replacement	County	\$ 327,600.00	Denial ltr - 5/15/2025		x	X - award date outside of 12-month window.
3 City of Glasgow	Barren County YMCA Expansion	City	\$ 75,000.00	Denial ltr - 5/15/2025	x		Match not required

GRANT Program

May 2025 Disbursements for Approved Projects

	Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Local Match Required	Additional Funding	Total Project
1	Floyd County Fiscal Court	New Hope Housing Development	County	\$ 10,000,000	\$ 1,000,000	\$ 20,000	\$ -	\$ 11,020,000
2	City of Morganfield	Morganfield Splashpad	City	\$ 144,625	\$ 72,313	\$ 723	\$ 71,589	\$ 289,250

\$ 10,144,625	\$ 1,072,313	\$ 20,723	\$ 71,589	\$ 11,309,250
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